

Article 501: SOLID WASTE AND RECYCLING COMMITTEE

(Approved 03/12/86, Amended 03/12/2024)

The formation of a Solid Waste and Recycling Committee to fulfill the requirements and responsibilities set forth in RSA 149-M:2 and RSA 149-M:17, was approved on November 8, 2021. (Amended 03/12/2024)

501.1 Said Committee's responsibilities shall be to:

A. Select Committee Officials

B. Create a guideline to meet the requirements of RSA 149-M:2 and RSA 149-M:17 specifically and RSA 149-M in general.

C. Prepare and submit a budget to implement guideline articles.

D. The Solid Waste and Recycling Committee is tasked with long-term planning and improvement of the town's waste streams, through education, enhanced recycling, waste diversion and improved community services. The committee works for both economic and environmentally sustainable solutions to the town's disposal needs.

E. The Solid Waste and Recycling Committee acts as an advisory committee to the Kingston Select Board.
(501.1 A-E Amended 03/12/2024)

501.2 Said Committee's membership shall consist of 7 members who must be residents of the Town of Kingston. Members are to be selected by the following procedure:

A. Five (5) members are to be appointed by the Kingston Select Board.

B. One (1) member shall be the Kingston Director of Public Works.

C. One (1) member shall be a representative of the Kingston Select Board. (501.2 A-C Amended 03/12/2024)

501.3 Said Committee's system of voting shall be as follows:

- A.** Each member shall have one equal vote.
- B.** A quorum of at least four voting members must be present to vote on any item.
- C.** An item shall be considered passed, adopted, or approved if greater than fifty percent of the present voting members approve the item. (501.3 A-C Amended 03/12/2024)

501.4 For the Purpose of the Article only, the geographic location of the Northern, Southern and Central part of Town is as follows:

- A.** Northern Part - All area north of the most northerly point of Great Pond.
- B.** Southern Part - All area south of the most northerly point of Country Pond.
- C.** Central Part - All the area between the above designated locations.